



## Gorman Joint School District

49847 Gorman School Road  
P.O. Box 104  
Gorman, CA 93243  
(661) 248-6441 – FAX (661) 248-0604

### BOARD OF TRUSTEES NOTICE OF VIRTUAL SPECIAL MEETING

**AGENDA  
October 6, 2020**

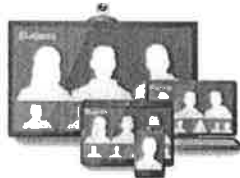
#### TO LISTEN BY TELEPHONE



+1 (669) 900-6833  
Meeting ID: 875 4243 8620  
Password: **315593**

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#### TO ATTEND VIRTUALLY



View And Listen Via Zoom:

<https://us02web.zoom.us/j/87542438620?pwd=MkJBbnZVa253TkIJSUFSTVIManFKQT09>

Meeting ID: 875 4243 8620  
Password: **315593**

Special Board Meeting: AT 6:30 PM

Open Session: 6:30 P.M.

**I. CALL TO ORDER**

Salute the flag

**II. ROLL CALL – MEMBERS:**

Patricia Edwards, President  
Steve Sonder, Clerk  
Ryan Ralphs, Member

Roll Call – Administration:

Johannis Andrews, Superintendent  
Dena Kiouses, EdD, Principal  
Jean Cummings, Business Manager/Consultant  
Denise Saenz, Accounting/Data Processing Technician

**ITEMS FROM THE FLOOR**

Please submit a “Request to Speak to the Board of Trustees” for agenda and non-agenda items to the Secretary of the Board prior to the meeting. Not more than three (3) minutes are to be allotted to any one (1) speaker, no more than twenty (20) minutes on the same subject. This portion of the agenda is for presentations to the Board and not a question and answer period where the Board enters into dialogue. If you have questions for the Board, please provide the Board President with a copy and an administrator will provide answers at a later date.

**III. AGENDA**

1. Approve the Agenda as presented for October 6, 2020.

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote: yes \_\_\_no\_\_\_

**IV. PRESENTATIONS/INFORMATION/DISCUSSION**

- A. Presentation
- B. Information
- C. Comments
  1. Board
  2. Staff
  3. Public-Items from the floor.

- D. Discussion
  - a. Transportation Options and Considerations of Joint Venture with Hughes Elizabeth Lake Unified School District

**VII. ACTION ITEMS**

A. Administrative and Business Office Items:

a. \_\_\_\_\_

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote: yes \_\_\_ no \_\_\_

B. Personnel:

C. Board Policy

**VIII. ADVANCE PLANNING**

The next regular meeting of the Board of Trustees will be held Tuesday, October 13, 2020 at 3:00 P.M. closed session and 3:30 P.M. regular session.

Items for next meeting

1. \_\_\_\_\_ 2. \_\_\_\_\_

**IX. ADJOURNMENT**

Approve adjournment at \_\_\_\_\_ P.M.

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote: yes \_\_\_ no \_\_\_

